



## Weber County Planning Division

Date: May 25, 2021  
To: Weber County Commission  
From: Rick Grover, Planning Director  
Subject: County Commission agenda item requesting an approval of a resolution appointing two members to the Weber County Ogden Valley Planning Commission.

Commissioners,

The Ogden Valley Planning Commission is made up of seven members. At the present time, there are vacancies on the Ogden Valley Commission. Terms for both Chris Hogge and Steve Waldrip will need to be filled immediately.

Attached you will find application forms for new candidates and provided below is a list of applicants that are interested in contributing to the community by serving on the Ogden Valley Planning Commission:

Applicant	Address	Contact
Justin Torman	3018 N. 4975 E. Eden, UT, 84310	801.814.7035 (hm) 801.619.1900 (wk) <a href="mailto:tormanj@gmail.com">tormanj@gmail.com</a>
Laura Warburton	7328 E. 1450 N. Huntsville, UT, 84317	801.458.2997
Mark Kendell	6800 E. 1225 N. Huntsville, UT, 84317	801.745.1200 (hm) 801.388.3000 (cell) <a href="mailto:mark@kendennassociates.com">mark@kendennassociates.com</a>
Matt Cardon	7986 E. 100 S. Huntsville, UT 84317	801.580.1034
Rex Mumford	8115 E. 500 S. Huntsville, UT 84317	801.721.2677
Trevor Shuman	6405 E. 1900 N. Eden, UT 84310	801.452.1283



## **Weber County Planning Division**

A draft resolution has been prepared and is also attached for your consideration. This draft will be refined in a manner that is consistent with the decision and appointment that is made by the Commission. Also attached you will find a current list of all members with appointment date and term expiration information.

Please let me know if I can be of further assistance.

WEBER COUNTY BOARD APPLICATION



For Appointments to Boards, Committee, Bureaus, Commissions,  
Councils, Talk Forces and Other Entities

The following questionnaire is entirely optional.  
Please feel free to refrain from answering any and all questions.  
Please print or type all information (do not state "see resume").

Please return to:  
Weber County Commission  
2380 Washington Blvd., Suite 360  
Ogden, UT 84401

Date: 5/11/21

Date available to serve: Now

Resume attached? Y  N

Are you a registered voter? Y  N

Name: Torman Justin T.  
*Last First Middle Initial*

Address: 3018 N. 4975 E.

City/Township/Unincorporated: Eden

State: Ut Zip: 84310 Telephone (Home) 801-619-1900 (Work) 801-814-7035

Occupation: Lead Estimator/Director of Pre-Construction

Employer: Pentalon Construction

Education: High School

Please list County Board(s) on which you are interested in serving and why?

Ogden Valley Planning Commission

To Help plan responsible growth for Ogden Valley, be involved in the community and share my knowledge of building/ developing

License(s) or Certification(s): Contractors Lic. B-100, S-220 and OSHA 10

Let contractors license expire because I work for a GC and didn't need it anymore

Employment History: Al Gittins Const. 1994-1998

Torman Const. 1998-2015, Pentalon Construction 2015-Current

Volunteer History: Ogden Valley Football Coach (3 years)

OV Football Committee (3 years), HHI (2 service trips to Haiti)

Awards and Honors: \_\_\_\_\_

Special Interests: Skiing, Hiking, Camping, Hunting, Fishing, Boating

List all Boards on which you are currently serving or have served on in the past:


Associated Builders and Contractors - Current

Eden Park Chair - Current

Please include two references, with a daytime telephone number:

1. Gage Froerer 801-391-4233

2. Steve Waldrip 801-540-2349

Signature: 

Thank you for your information and interest.

Date: April 30, 2021

Available: Now

Resume Attached: N

Registered Voter: Y

Laura Warburton

7328 E 1450 N, Huntsville (unincorporated Weber Cty)

801-458-2997

Main Occupation: Grandma

Part time: Executive Director for Live Hannah's Hope, NPO

Interested in: Planning Commission, Board of Adjustments, Pineview Reservoir

Lic: None

Certifications: Learning to Breathe, QPR, CRP

Employment History:

Volunteer History: LDS Church, Utah GOP, Live Hannah's Hope – Suicide Prevention Training, facilitate support groups

Awards and Honors: that's just embarrassing.

Special Interests: Anything that improves quality of life.

Boards: PC, BOA, UtGOP SCC, SafeUt Commission, Lands Trust Snowcrest,

Reference: Kerry Gibson – 801-940-0475, Bruce Warburton 801-564-0569

Signature: Laura Warburon

# Weber County Board Application

For appointments to boards, committees, bureaus, commissions, councils, task forces, and other entities  
(801) 399-8402. 2380 Washington Blvd. Suite 360, Ogden, UT 84401

Date Submitted  
May 10, 2021

## Contact Information

Full Name Mark A. Kendell		Physical Address 6800 E. 1225 No. Huntsville, Utah 84317
Home Phone 801-745-1200	Fax	
Cell Phone 801-388-3000	Work Phone 801-745-1200	Mailing Address 6800 E. 1225 No. Huntsville, Utah 84317
Email Address mark@kendellassociates.com		

## Board Information

Are You a Registered Voter? Yes	<input type="checkbox"/>	Date Available to Serve? Immediately
Which County Board(s) are you interested in serving on, and why? Ogden Valley Planning Commission		
<p>I fell in love with the valley in 1970.... I've been a 25 year resident of the Valley and have a deep love for the people, the ambiance of the valley and for its growth and future.</p> <p>I have a long history of development and innovation which can help with the direction the Valley needs to consider as it gets increased pressure from the inevitable growth. I am sure I can make a significant contribution to the effort and assist the Commissioners with this part of Weber County.</p>		

## Qualifications

Resume Attached? Yes	<input type="checkbox"/>	Current Employer Kendell & Associates, LLC
Education See Resume		
Work History See Resume		

**Qualifications (continued...)**

**Licenses(s) or Certification(s)**

Development Projects  
Residential Subdivisions  
Commercial Office Buildings  
Mixed Use Developments  
Airport Design and Development - Murcia Regional Airport / Spain  
Research Parks - University based  
Innovation Centers  
Lube Centers / in 5 States  
Data Centers  
Resort Properties

**Volunteer History**

Chairman - Ogden Regional Airport Advisory Board - 6.5 Years  
Director - Stan Lee Foundation (Marvel) - Literacy Development - 16 Years to Present  
Co-Chairman - A Child's Hope Foundation - Building Orphanages around the world - 14 Years  
Director - Weber County Hispanic Community Board - 1 Year  
Director - Rise Foundation for Literacy - Literacy Programs - 4 Years to Present  
Church of Jesus Christ of Latter-day Saints - Missionary in Southern Spain - 2 years  
4 Other Church related Missions

List all boards on which you are currently serving or have served on in the past.

Chairman - Ogden Regional Airport Advisory Board - 6.5 Years  
Director - Stan Lee Foundation (Marvel Comics and Movies) - Literacy Development - 16 Years to Present  
Co-Chairman - A Child's Hope Foundation - Building Orphanages around the world - 14 Years  
Director - Weber County Hispanic Community Board - 1 Year  
Director - Rise Foundation for Literacy - Literacy Programs - 4 Years to Present

**Awards and Honors**

Awarded number 15 in the ACE (Venture Magazine) annual "Top 100 Young Entrepreneurs in the USA."  
Governor of Utah Award for the State of Utah's "Pioneer of Progress" for Science and Technology.  
Fraternal Order of Police - "Caring for our Police Award" - 2021

**Special Interests**

Hiking, skiing, Mt. Biking, Flying, Architecture, Landscaping design, chasing black angus cattle .....

**References**

Name	Phone Number
John Lewis / Wolf Creek Resort	801-430-1507
Jeffrey R. Burton / Attorney / Developer	801-791-4214

**Signature**

I depose and say that everything identified in this application and that the statements herein contained are in all respects true and correct to the best of my knowledge.



(Signature)



## MARK A. KENDELL

### PERSONAL PROFILE



Mark is a purpose-driven serial entrepreneur and runs his family office focusing on direct investments and what he calls “true impact” opportunities. Very early in his career, he founded Kendell & Associates, LLC a venture banking firm, specializing in the creation, financing, and operation of a broad spectrum of companies, innovations and investment opportunities. Since that time, he has provided leadership as an entrepreneur and investor in building new innovative companies and technologies.

His ventures have covered a wide range, from one of the original national chains of quick lubrication stores, SuperLube (later became Jiffy Lube); a Utah based pharmaceutical company, Royal Pharmaceutical Company, (technology ultimately acquired by GSK – becoming the product Abreva); an innovative research engine company, Intelisys / iArchives, (acquired by Ancestry.com); Great Western Aviation, one of the inter-mountain area’s leading general aviation FBO / charter companies (acquired by a Pvt. Equity Group); an innovative medical device company (acquired by G.E. Medical), to many real estate development projects internationally.

His incubator continues to develop other ideas from a very powerful AI engine for data analytics, cybersecurity and other educational applications. Currently his focus is expanding a media / entertainment company Celeris Media, LLC which are creating fresh new “principle and family-friendly based content” for motion pictures, television, book publishing, events and video games. He is also developing Previdence Corp., a SAMD (software as a medical device) company in the mental health industry.

As a result of his entrepreneurial ventures, he was awarded number 15 in the ACE (Venture Magazine) annual "Top 100 Young Entrepreneurs in the USA." He was also awarded the State of Utah’s “Pioneer of Progress” by the Governor of Utah for Science and Technology.

Mr. Kendell attended Weber State University in Business Administration, (Lacks one class to “officially graduate”). He is a frequent lecturer and participant in family office conferences and symposia on subjects ranging from impact investing, entrepreneurial development, technology development, direct investing, and related topics in the United States, Europe, China, Africa and Mexico.

He and his wife have five children and 8.7 grandchildren and live in Huntsville Utah. They enjoy skiing, hiking, water skiing and ranching. He loves aerobatic flying and studying ecclesiastical history. He loves serving on the Board of groups that make a measurable social impact like, The Stan Lee Foundation (literacy), and A Child’s Hope Foundation (building orphanages).



# Weber County Board Application

For appointments to boards, committees, bureaus, commissions, councils, task forces, and other entities  
(801) 399-8402. 2380 Washington Blvd. Suite 360, Ogden, UT 84401

Date Submitted  
5/11/2021

## Contact Information

Full Name  
MATT CARDON

Physical Address  
7986 E 100 S  
HUNTSVILLE, UT 84317

Home Phone  
801 580 1034

Fax

Cell Phone  
801 580 1034

Work Phone

Mailing Address  
SAME

Email Address  
DM9280@AOL.COM

## Board Information

Are You a Registered Voter?

YES



Date Available to Serve?

AS NEEDED

Which County Board(s) are you interested in serving on, and why?

OGDEN VALLEY PLANNING COMMISSION - I FEEL I HAVE INSIGHT AND RELATIONSHIPS TO CONTRIBUTE AS THE NEEDS AND DEMANDS OF THE VALLEY SHIFT. I ALSO BELIEVE I CAN HELP TO STEER US DOWN A PATH THAT ALLOWS FOR GROWTH W/OUT ABANDONING WHAT MAKES US GREAT.  
SEE ATTACHED

## Qualifications

Resume Attached?

YES



Current Employer

MEDDATA

Education

BRIGHAM YOUNG UNIVERSITY - POLY SCI  
WIFE IS A GRADUATE OF WEBER STATE

Work History

SOME SMALLER JOBS - BUT HAVE SPENT 18 YEARS WITH THE SAME COMPANY.

**Qualifications (continued...)**

Licenses(s) or Certification(s)

Volunteer History

ACTIVE W/ RONALD MCDONALD HOUSE  
RAN THE HUNTSVILLE PARK ICE RINK  
HELP KIDS DEVELOP HORSEMANSHIP  
COMMUNITY SERVICE PROJECTS - PINEVIEW CLEANUP, DYERS ROAD  
MITIGATION

List all boards on which you are currently serving or have served on in the past.

NONE

Awards and Honors

EAGLE SCOUT

Special Interests

**References**

Name

EMILY FISHER

Phone Number

(801) 390 - 0076

Name

MATT BLACKNER

Phone Number

(801) 560 - 3646

**Signature**

I depose and say that everything identified in this application and that the statements herein contained are in all respects true and correct to the best of my knowledge.

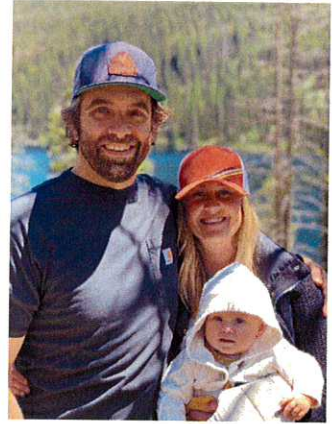


(Signature)

## Why I'd like to be a Part of the Planning Commission

### Perspective:

- While relatively new to the Valley (9 years), I spend considerable time every day with multi-generational Valley families. People who grew up here and don't want to see it get overdeveloped, or developed in short-sighted ways
- I also count as friends a lot of Valley "newcomers" (myself included) and the future of the Valley is a very common topic of conversation
- One foot in the past, one foot in the future. As a 40 year old father of five, I'm keen to preserve so much of what made us choose to build our lives here in the first place while also providing firm footing for our future and the generations to come



Me, my wife Ashley and Greta – our newest

### Agricultural Focus:

- The future is food, and the Valley needs meaningful agricultural production.
- I run Cardon farms which currently manages over 1,600 acres of prime farm land that would almost certainly have been developed into homes otherwise – so the pressures felt in this area are one that I'm very familiar with
- My wife and I run Kelley Creek Farms, which has both an agricultural facet and an event center

### I Enjoy Discussion and Different Perspectives:

- There are few things I enjoy doing more than engaging with people who see the world differently than I do. It helps to refine and reshape ideas. I am a huge proponent of the free exchange of ideas and I think that will be a critical component if planning the future of the Valley is to be a bright and successful one

### Additional Thoughts and a Short Proposal:

Below are some thoughts concerning Valley Planning and what I've been exposed to and some of my own thoughts of how we might resolve the challenges we face.

- Land owner rights vs preservation – this is a bit of a paradox. Most people who moved here or have lived here their whole lives do so precisely because it's *not* the city and it's not a big suburban sprawl. So people want things to stay open. However, property owners' rights can not and more importantly should not be abridged. The irony of course being that the very thing that allowed someone to build their home here is the thing that some seem to want to prevent others from doing – "Close the door behind me" syndrome
- The challenge with clusters and selling development rights – I see this as a short term fix. It certainly helps the individual or family who might initially sell those rights, but A) it doesn't actually decrease housing density and the accompanying strain on water/traffic/infrastructure as the same number of homes ultimately get built and B) It does nothing to help future owners of that property if the funds from that sale would likely have been spent or diluted across time

- Land Trusts – These will likely continue to play a critical part of our success – but it requires people in a very unique financial situation. It would also benefit tremendously from what’s proposed below
- A proposal for another way forward:
  - The problem the valley faces is hardly unique, and the pressure to develop will be almost impossible to deny unless sincere, intentional coordination between County Leadership and private citizens takes place
  - The key is agriculture. If we lose agriculture, then the very thing people enjoy so much (open space, agrarian lifestyle, etc) will inevitably be lost. Maybe not in 5 years, but certainly over the coming decades
    - This means that we should be incentivizing landowners to maintain their lands in agricultural pursuits. While “green belt” status is helpful, it does not provide *income* and its impact is handicapped when the agricultural lands are valued at full market value. EG – property taxes actually *increased* last year even though the green belt tax rate *decreased*
  - There are models other communities have followed which have proven successful. The key focus is:
    - Food based Farmers Markets
    - Convincing farmers to stay and for inherited lands not to be broken up (a primary driver of development currently)
    - Community agriculture
    - The “Agritopia” model
    - Bring Dairy back to the Valley
    - Encourage the growing popularity of regenerative agricultural methods
      - See Joel Salatin, Gabe Brown, etc
    - Local Meat/Protein production:
      - Pork
      - Eggs
      - Beef (plenty of this)
      - Chicken

# MATT CARDON

7986 E. 100 S Huntsville, UT 84317. · (801) 580-1034

[mattcardon@gmail.com](mailto:mattcardon@gmail.com) [linkedin.com/in/matt-cardon-8344418](https://www.linkedin.com/in/matt-cardon-8344418)

---

## EXPERIENCE

2003 – CURRENT

### **ASSOCIATE VP OF CLIENT SERVICES, MEDDATA**

As an Associate VP in Client Services, I manage high level, tenured Executive Directors as they oversee critical client relationships. In addition, I manage several key relationships and am responsible to deliver significant sales opportunities to the organization.

Over the last two years, our team has been critical in delivering several million dollars in opportunities to MedData, including Banner Eligibility, Queens UPD/WC/OOS and now TPL, Parallon TPL and OOS expansion, Shands/UF Health UPD expansion, Steward Eligibility and OOS expansion, etc

During my time at MedData, I have worked in all service lines in various operational capacities (with the exception of Disability, Patient Responsibility, Billing and Coding). Titles include TPL Billing Representative, Appeals Supervisor, Appeals Manager, Director of Complex Services and Executive Director of AR Services.

I have developed a number of critical client relationships which help us in maintaining current business as well as developing new opportunities.

I work with all departments internally to develop various products and processes - from new reports to our critical productivity management tools (examples; MPower 2.0/3.0, Benchmark reports, Client Performance Tool, MPower 3.0, Good News Friday Reports, Executive Summary, numerous service line best practices and procedures)

I developed our Unresponsive Patient Denial Program which currently brings in over \$2M annually to the organization.

2007

### **VETERINARY ASSISTANT, SOUTH VALLEY LARGE ANIMAL CLINIC**

Assisted in breeding program for racing quarter horses

2002 – 2003

### **SECURITY OFFICER, BYU HAROLD B LEE LIBRARY**

Worked in building security ensuring general library, art and rare works collections were secure and appropriate procedures were followed

## **EDUCATION**

**POLITICAL SCIENCE**, BRIGHAM YOUNG UNIVERSITY

## **SKILLS**

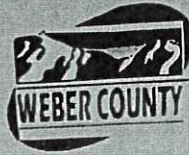
- I believe that given the above experience, my relationships and my commitment to creative problem solving – am uniquely qualified to be of value to MedData in the role of VP of Product Strategy
- Solid understanding of the challenges our clients face and the competitive atmosphere in which we operate
- Solution driven thinking
- Deep, functioning understanding of the services we provide
- Seek to develop and maintain genuine and long term relationships

## **ACTIVITIES**

I enjoy family first and foremost and am a married father of 4 (soon to be 5) wonderful kids. I enjoy various outdoor activities like fly fishing, camping and horseback riding. I am heavily involved in the community I live in, as a leader in our church, a boy scout leader and organizer of a local hockey team.

There are two things, specifically, that I enjoy about the work we do about MedData – that we make a real, positive difference in the communities we operate in – for friends, neighbors and family members who find themselves faced with difficult financial challenges. And that we have developed a team of like-minded people committed to doing what is right. People who serve when it isn't asked of them, who go above and beyond when no one is looking. It's one of the great joys of my life that the various jobs I've held at MedData coincide so fully with my values and goals as a person. I am surrounded by people I admire and hope to emulate.

# WEBER COUNTY BOARD APPLICATION



For Appointments to Boards, Committee, Bureaus, Commissions,  
Councils, Talk Forces and Other Entities

The following questionnaire is entirely optional.  
Please feel free to refrain from answering any and all questions.  
Please print or type all information (do not state "see resume").

Please return to:  
Weber County Commission  
2380 Washington Blvd., Suite 360  
Ogden, UT 84401

Date: 5-11-2021

Date available to serve: 5-1-2021

Resume attached? Y  N

Are you a registered voter? Y  N

Name: Munford Rex  
Last First Middle Initial

Address: 8115 E 500 S Huntsville Utah 84317

City/Township/Unincorporated: Huntsville

State: Utah Zip: 84317 Telephone (Home) 801 721 2677 Work) 801 721 2677

Occupation: Retired but still farming

Employer: \_\_\_\_\_

Education: BS Degree in Business

Please list County Board(s) on which you are interested in serving and why?

Planning Commission - to serve my community

License(s) or Certification(s): \_\_\_\_\_

Employment History: Owner - Eagle Outdoor Sports  
Owner - R + D Foods, Inc.

Volunteer History: Antelope Island Visitors Center, Davis County  
Sheriff Search + Rescue, Huntsville Irrigation Company  
Weber County Board of Adjustment

Awards and Honors: \_\_\_\_\_

Eagle Scout

Special Interests: Rock Climbing, Canyoneering, Dog Mushing

List all Boards on which you are currently serving or have served on in the past:

Huntsville Irrigation Co. Davis County Sheriff Search + Res  
Board of Adjustment - Weber County

Please include two references, with a daytime telephone number:

1. Rick Grover - 801-391-8918
2. Ron Parry - 801-698-2704

Signature: \_\_\_\_\_

*R. Mansfield*

Thank you for your information and interest.



# Weber County Board Application

For appointments to boards, committees, bureaus, commissions, councils, task forces, and other entities  
(801) 399-8402. 2380 Washington Blvd. Suite 360, Ogden, UT 84401

Date Submitted  
05/10/2021

## Contact Information

Full Name Trevor Shuman		Physical Address 6405 E 1900 N Eden, UT 84310
Home Phone 801-452-1283	Fax	
Cell Phone	Work Phone 801-209-1882	Mailing Address 6405 E 1900 N Eden, UT 84310
Email Address trevorshuman@gmail.com		

## Board Information

Are You a Registered Voter? Yes	Date Available to Serve? immediately
------------------------------------	---

Which County Board(s) are you interested in serving on, and why?

I'm interested in serving on the Ogden Valley Planning Commission because as a community member I can use my knowledge of finance and administration to plan and create a better future for the place my family calls home.

## Qualifications

Resume Attached? Yes	Current Employer Wheeler Machinery Co
-------------------------	--

Education  
Masters of Business Administration, University of Utah, Salt Lake City, UT 2015

Bachelors of Science - Finance, Weber State University, Ogden, UT 2012

## Work History

Wheeler Machinery Co. - Salt Lake City, UT

-Governmental Account Manager (2015-present): Increase market share in the governmental space by building mutually beneficial relationships with customers

-Governmental Sales & Work Tools Specialist (2014-2015): Build financial options for governmental markets to finance equipment purchase

-CSA/Operations Coordinator (2012-2014): Collaborate with customers, PDS team members, parts, general line service, sales, finance, and account to schedule work and invoice customers

Costco Wholesale - South Ogden, UT (2009-2012)

-Receiving Clerk: Provided outstanding customer service to members, work to increase "ready to open" and delivery times

**Qualifications (continued...)**

Licenses(s) or Certification(s)

Six Sigma Caterpillar Production System Green Belt Certification (2014)

Volunteer History

Utah Food Bank, 2012-2017

List all boards on which you are currently serving or have served on in the past.

N/A

Awards and Honors

Caterpillar BCP Top Salesman (2017, 2018, 2019)  
Wheeler Machinery Salesman of the Year (2019)  
Wheeler Machinery Summit Club (2018)  
President, Wildcat Investors Club (2012)  
Goddard School of Business Student Leadership Award (2012)

Special Interests

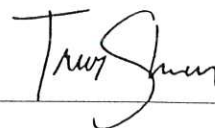
Financial Planning, improving my surroundings, enjoying the outdoors, motorcycling

**References**

Name Garth Chandler	Phone Number 703-598-7161
Name James Udy	Phone Number 801-430-5153

**Signature**

I depose and say that everything identified in this application and that the statements herein contained are in all respects true and correct to the best of my knowledge.



(Signature)

# TREVOR SHUMAN

for your consideration for the Ogden Valley Planning Commission



801.209.1882



trevorshuman@gmail.com



6405 East 1900 North, Eden UT



linkedin.com/in/trevorshuman

## EDUCATION

- Masters of Business Administration  
University of Utah  
Salt Lake City, UT 2013 - 2015
- Bachelors of Science - Finance  
Weber State University  
Ogden, UT 2009 - 2012

## EXPERTISE

- Contract negotiation
- Relationship building
- Finance management
- Communication
- Team motivation
- Effective leadership and management
- Promotes a safe work environment
- Market growth
- Profitability

## ACCOLADES

- Wheeler Machinery Salesman of the Year (2019), Summit Club (2018)
- Caterpillar BCP Top Salesman (2017, 2018, 2019, 2020)
- Six Sigma Caterpillar Production System Green Belt Certification (2014)
- President, Wildcat Investors Club (2011-2012)
- Goddard School of Business Student Leadership Award (2012)

## REFERENCES

- Garth Chandler (703)598-7161
- James Udy (801)430-5153
- Tim Minor (801)558-4675

## PROFILE

Governmental Account Manager at Wheeler Machinery Co. for 6+ years with experience negotiating government contracts ascending his position to the top producing governmental account manager in the Nation. Currently on the board for several associations including the Utah Beehive Chapter SWANA (Solid Waste Association of North America) and the Caterpillar Advisory Board (Governmental Industry). With a master's of business administration and a bachelor's in finance he has the knowledge and ability to make informed decisions that can benefit the value of our pristine Ogden Valley community. He understands the impact of volunteerism and often uses his free time to better his surroundings.

## PROFESSIONAL EXPERIENCE

Wheeler Machinery Co. - Salt Lake City, UT

Governmental Account Manager (2015-present)

- Increase market share in the governmental space by building mutually beneficial relationships with customers
- Negotiate governmental contracts and build quotes that will best meet customers needs while being mindful of the bottom line
- Create sales strategies that show the value of the Wheeler Machinery brand over all competitors in the market

Governmental Sales & Work Tools Specialist (2014-2015)

- Build financial options for governmental markets to finance equipment purchases
- Organize and manage governmental leases & programs
- Market new products and options to purchase
- Manage work tool inventory
- Enable sales team to spend more time with customers and increase market share

CSA/Operations Coordinator (2012-2014)

- Collaborate with customers, PSD team members, parts, general line service, sales, finance, and accounting to schedule work and invoice customers
- Ensure all PSD purchase orders were correctly charged and paid
- Manage office and technician costs including uniforms
- Provide vital revenue, cost percentages profitability data to PSSRs and PSD manager in order to set rates times, and prices
- Teach team members the operation of DBS and how invoices affect, finance, ac counting, and warranty
- Manage tool room and oil inventories

Costco Wholesale - South Ogden, UT

Receiving Clerk (2009-2012)

- Provided outstanding customer service to members
- Received, verified and accounted for outstanding purchase orders for the store
- Adjusted inventory work closely with department managers to understand sales and cost numbers
- Worked to increase 'ready to open' and delivery times throughout the warehouse

## Terms of Office: Ogden Valley Planning Commission

<u>Member Name</u>	<u>Date 1<sup>st</sup> Appointed</u>	<u>Term</u>	<u>Length</u>	<u>Expiration Date</u>
Jeffry R. Burton	6/30/2019	1 <sup>st</sup> Term	3 Years	6/30/2022
Chris Hogge	7/18/2017	2 <sup>nd</sup> Term	4 Years	6/30/2023
John Howell	6/29/2010	3 <sup>rd</sup> Term	4 Years	6/ 30/2022
Steven Waldrip	7/18/2017	1 <sup>st</sup> Term	4 Years	6/30/2021
John Lewis	7/13/2016	2 <sup>nd</sup> Term	4 Years	6/30/2024
Shanna Francis	6/27/2018	1 <sup>st</sup> Term	4 Years	6/30/2022
Ron J. Lackey	6/30/2020	1 <sup>st</sup> Term	4 Years	6/30/2024

*Current as of 5/18/2021*

RESOLUTION NO. \_\_\_\_\_

**RESOLUTION APPOINTING TWO MEMBERS TO THE  
OGDEN VALLEY PLANNING COMMISSION**

**WHEREAS**, two members of the Ogden Valley Planning Commission have resigned; and

**WHEREAS**, the Board of County Commissioners has advertised and received applications to serve on the Ogden Valley Planning Commission; and

**WHEREAS**, after reviewing the applications submitted, the Board of County Commissioners has determined that they will appoint \_\_\_\_\_ and \_\_\_\_\_ to the Ogden Valley Planning Commission;

**NOW THEREFORE**, pursuant to the ordinance governing the appointment process, the Board of County Commissioners does hereby make the following appointments: \_\_\_\_\_ and \_\_\_\_\_ shall each be appointed to serve four-year terms expiring on June 30, 2025. These appointments shall be effective immediately.

RESOLVED this 25 day of May, 2021.

BOARD OF COUNTY COMMISSIONERS  
OF WEBER COUNTY

By \_\_\_\_\_  
Jim Harvey, Chair

Commissioner Harvey voted \_\_\_\_\_  
Commissioner Jenkins voted \_\_\_\_\_  
Commissioner Froerer voted \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Ricky D. Hatch, CPA  
Weber County Clerk/Auditor